



## ***'Legio Sanctae Familiae'***

### **The Legion of the Holy Family**

Under the Patronage of  
The Sacred Heart of Jesus  
The Immaculate Heart of Mary  
The Most Chaste Heart of St Joseph



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***"He who sows sparingly  
Will also reap sparingly,  
And he who sows bountifully  
Will also reap bountifully."***

**(2 Corinthians 9:6)**



The Sower - Jean-François Millet (1814 – 1875)

## For What Things A Man Shall Sow, Those Also Shall He Reap.

The cover of this issue of the Legio Sanctae Familiae newsletter features the work of the French artist Jean François Millet. Some of his paintings will be recognised by Catholics especially, 'The Gleaners' and 'The Angelus'. The Gleaners is based on the Old Testament 'right' of the poor to 'glean' the fields by collecting what was left over after the harvest. The Angelus shows a couple working in the field with a church in the background. They have heard the church bell ringing and have stopped to pray the Angelus together.



The Gleaners - Jean Francois Millet



The Angelus - Jean Francois Millet

This month's front cover shows a sower out sowing his seed. Our Lord used the image of a sower for one of his parables.

*"A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them.*

*Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched; and since they had no root they withered away.*

*Other seeds fell upon thorns, and the thorns grew up and choked them.*

*Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. "* (Matthew 13:3-8)

The disciples questioned Jesus about his use of parables and afterwards he explains the parable of the sower to them.

*"When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.*

*As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy; yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.*

*As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful.*

*As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty.”” (Matthew 13:19-23)*

St Paul also uses the imagery of sowing in second Corinthians and in Galatians.

*“He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.” (2 Corinthians 9:6)*

*“Do not be deceived; God is not mocked, for whatever a man sows, that he will also reap. For he who sows to his own flesh will from the flesh reap corruption; but he who sows to the Spirit will from the Spirit reap eternal life.*

*And let us not grow weary in well-doing, for in due season we shall reap, if we do not lose heart. So then, as we have opportunity, let us do good to all men, and especially to those who are of the household of faith.” (Galatians 6:7-10)*

The writings of St Paul are very appropriate to our times and are inspirational. We live in a time of great darkness, where global forces seek to corrupt mankind through various perverse ideologies. We are living in the midst of a world where western governments, including the Irish government, are introducing systematic child abuse into the schools which they fund. Very young children are to be taught about sexual pleasure in primary schools and the HSE (Health Services Executive) in Ireland, is promoting sexual deviancy and abortion to children.

Sad to say, the Irish episcopate is largely silent on this matter and their Flourish programme is complicit in the abuse of children. It contains a recommendation to show a sexually explicit video to children in sixth class that was produced by the HSE. It is hard to comprehend why the Irish bishops, with their vast resources, would go to the corrupt HSE for videos to teach children about sexuality. It seems to me that the Irish bishops are now taking direction from the civil authorities on a whole range of matters despite many of these being contrary to the Catholic Faith.

It was the HSE who recommended that Holy Communion should not be given on the tongue, even though this is the norm for receiving Holy Communion in the Catholic Church and the Catholic Church teaches that nobody is to be refused Holy Communion on the tongue. It was the HSE who recommended the removal of Holy Water from our Catholic Churches. Yet today, Holy Water is back in our churches. One must ask “how come Holy Water is no longer capable of transmitting viruses?”

**FLOURISH**  
An HSE programme for Catholic Primary Schools, for the year of 2018

**Babies**

- Display a picture of a newborn baby.
- Ask the children if any of them have a newborn baby at home or a new cousin or neighbour. Talk about how they look. How happy they are, what they need to keep them alive, how to hold them.
- Now explain that we are going to watch a video which explains how babies are made, but that a bit like when you plant a seed and a flower grows, we can only explain so much. Now life in all its forms is part of the wonder of creation and is a miracle in itself!

**Video**

Invite the children to look at the following 'Baby Bodies' video entitled 'How Babies are Made': [https://youtu.be/8R0D\\_G1m7h0](https://youtu.be/8R0D_G1m7h0)

After each of the videos ask the children these or similar questions:

- Do you have any questions about what you have learned?
- Was there anything that you want to know more about?
- Where could you find out more or who can you discuss these topics with? Encourage the children to talk to their own parents or other brother/sister or trusted adult. Show them the link to the 'Baby Bodies' website as a good resource to find further information and to their parents can also see the video for themselves.

YOU ONLINE PROGRAMME - PRIMARY SIXTH CLASS LESSON 3

There are inconsistencies in the priorities of the Irish Bishops. For example, at the Irish Bishops Summer Meeting of 2023, they invited Churches to set aside 30% of Church grounds for biodiversity purposes. The Irish Bishops have no current plan or strategy which aims to make abortion illegal in Ireland once again. This is despite the murder of 30,000 innocent human beings by abortion, yet our bishops are happy to recommend setting aside 30% of Church grounds to grow wild flowers. This is simply madness. The Irish Bishops should be concerning themselves primarily with matters of faith and morals and should leave environmental issues to the laity. The Irish government introduced abortion into our country and now, under the same false sexual ideology, they are introducing a comprehensive sex education programme which amounts to mandatory institutional child abuse. But our bishops have nothing to say about this child abuse apart from co-operating in its implementation by developing their own programme which seeks to conform to the government's guidelines on sex education.

As part of my presentation on the problems facing parents in Ireland I display some statistics on the birth rate in Ireland with a comparison of the figures from 1962 when I was born, with those from 2021, the latest available. What these figures reveal is that the birth rate has dropped by just over 5% whereas the out of wedlock birth rate has sky rocketed from 1.8% of all births in 1962 to 41.4% of all births in 2021.

YEAR	TOTAL BIRTHS	OUT OF WEDLOCK	% OF TOTAL
1962	61,782	1,111	1.80%
2021	58,443	24,172	41.40%

We know that the traditional family consisting of a father, a mother, and their biological children, is the foundational unit of society, therefore, what these statistics show is that our society is crumbling. In the ten years from 2012 to 2021, there were 236,364 children born outside of wedlock or civil partnership in Ireland. Some of their parents may have gone on to get married but this is a huge number of children to be born outside of a stable marital relationship. No society can survive in the long term with statistics like these.

The figures for Northern Ireland from 1962 to 2021 are worse. The birth rate in the north has fallen by just over 32% and the out of wedlock births have reached 47.3% of all live births. This is a major problem, but let's go out and plant wild flowers.

YEAR	TOTAL BIRTHS	OUT OF WEDLOCK	% OF TOTAL
1962	32,565	774	2.38%
2021	22,071	10,440	47.30%

32% drop in  
birth rates

## Northern Ireland

I have looked at the press releases from the Irish bishops conference quarterly meetings since the abortion legislation was enacted in 2019. This legislation is directly responsible for the murder of over 30,000 innocent human beings in their mothers' wombs. Yet abortion only features 4 times in the 18 Irish Bishops' quarterly meetings. Three of those are references to the situation in Northern Ireland. One might have imagined that, given the numbers being murdered, this would be the top item on the agenda for all of the Irish Bishops' quarterly meetings. The Irish bishops do not address the problem of out of wedlock births, which is probably made worse by the sex education programmes in schools which promote a distorted view of human sexuality.

Looking at the death statistics in Ireland from 2021 we find that abortion is now the third leading cause of death in Ireland after cancer and diseases of the circulatory system. But abortion is not recorded in Ireland's death statistics even though each abortion results in the death of a living human being. The ideology that informs those who promote abortion and who promote sex education chooses to ignore the scientific reality that abortion causes death whilst all the while telling us to 'trust the science'.

It is up to us to respectfully challenge our bishops as to why they seem to pay such scant attention to the reality of abortion in Ireland. It is up to us to challenge our bishops about their lack of public opposition to the perverted sex education programmes that have been proposed for our schools. Many Catholics were shocked by the clerical sexual abuse scandals of the past and many were even more shocked that some bishops covered up the abuse. Yet, here we are today, with child abuse being made mandatory in our schools, including Catholic schools, and our bishops are silent! Worse yet, the Irish bishops are promoting and supporting the Flourish programme which encourages teachers to abuse children by showing them a sexually explicit video from Ireland's largest abortion provider, the HSE.

Some people find such talk difficult but that is part of the problem. The awkwardness of the situation encourages many to remain silent whilst our government promotes child abuse. We don't want to be seen as troublesome or as backward or as

## **Our Bishops Must Be Challenged To Stop Supporting Sex Education**

prudes. Meanwhile the children suffer. The Irish government is promoting child abuse in our schools. Our bishops remain silent about the matter. It is up to Catholic parents and laity to confront the problem for the sake of the children. As Archbishop Fulton Sheen once said.

“Who is going to save our Church? Not our bishops, not our priests and Religious. It’s up to you, the people. You have the minds, the eyes, the ears to save the Church. Your mission is to see that your priests act like priests, your bishops act like bishops and your Religious act like Religious.” (Archbishop Fulton Sheen - Shrine of Our Lady of Czestochowa, Doylestown, P.A. 1972)

The situation for Catholic parents in Ireland and throughout the western world is very grave. Catholic parents need to be aware of what is going on in the world of sex education because your children are being targeted. Your children are in danger. We are living in very dark times. That darkness is masked by the fact that we live in great material comfort. Despite the darkness, we are a people of hope because Jesus Christ has promised us that He will provide all that is necessary to those who seek first His Kingdom.

The Irish Government is taking directions from the World Health Organisation guidelines on sex education which were heavily influenced by Planned Parenthood. Planned Parenthood run an abortion business which is financially dependent on young people engaging in sexual activity so that young girls get pregnant. Planned Parenthood make money providing abortion. They also make money through selling contraceptives, and by treating the sexual diseases that are a direct result of their sex education programmes. Sex education is the marketing campaign for their sordid business, and your children are their target audience. The end goal is to reduce the human population on the planet but it is causing, and will continue to cause, untold misery for our young people if we don’t protect them.

The people who promote this kind of sex education are perverts, and they are very dangerous, because some of them sincerely believe that what they are doing is good. These types of people are now being granted access to your children in the schools of Ireland. It suits those who wish to abuse children in this way, to have what constitutes child abuse narrowly defined so that the legally prosecutable definition excludes this particular form of child abuse. That is because they have no intention of stopping this form of child abuse. The United Nations and their allies seek to make this form of child abuse compulsory in all schools globally. That is why the Irish government is implementing this form of child abuse in our schools through their new guidelines on sex education.

The guidelines for the Junior cycle in secondary schools state that the children are to be taught the following.

**3.6** appreciate the breadth of what constitutes human sexuality, and how sexual orientation and gender identity are experienced and expressed in diverse ways

**3.8** appreciate the importance of seeking, giving and receiving consent in sexual relationships, from the perspective of building caring relationships and from a legal perspective

**3.9** explain the importance of safer sexual activity with reference to methods of contraception and protection against sexually transmitted infections (STIs)

The way these topics are covered is not in accordance with Catholic Church teaching. Many people do not realise that a new form of morality is being imposed on our children in the form of what they call 'Active Consent'. It all sounds good when it is looked at in a superficial way. However, this 'consent' is the basis of a new morality that undermines the whole concept of authority and the hierarchical structure of the moral order. It may be OK to tell a child that if they don't consent, for example, to their elderly aunt kissing them, then they don't have to allow it. But on that basis, what if your child does not consent to tidying their bedroom or to doing other household chores? You could then be portrayed as forcing your child to do things against their will and you will be in breach of the new rule of consent. What if your child freely consents to engage in sinful activity with another? This is perfectly fine under the new norms of consent.

The rules of sexual engagement in this new drive for Active Consent, operate on a purely amoral plane. There is no consideration given as to whether the action for which consent is being sought is a moral action or not. The sole determinant for engaging in the activity is mutual consent. Do you agree to do it? This is classic moral relativism and will lead to increased levels of sexual activity amongst children and young adults who succumb to the new relativistic morality. The Irish government and its agents are normalising sexual activity outside of marriage in the minds of children. If a young girl gets pregnant, she is free to abort her child with government funding provided. They are normalising homosexual relations in the minds of children as young as four. They are teaching young children that boys can become girls and vice versa and that gender is a fluid concept which exists along a spectrum and one's position on that spectrum can change over time. Of course there is absolutely no scientific evidence that supports this nonsense but they are determined to teach it nonetheless.

Sex education is designed to teach children how to engage in sexual activity. Adding the word 'relationships' before it changes nothing. The Catholic Church has a long history of opposing public discussion of the details of our human sexuality even amongst adults, because she is aware of the dangers. Yet now our bishops are co-operating with the secular state in providing sex education for children.

## Strand 3: Relationships and sexuality

Students should be able to:

- 3.1 reflect on the values, behaviours and skills that help to make, sustain and end relationships respectfully with friends, family and romantic/intimate relationships
- 3.2 examine benefits and difficulties experienced by young people in a range of relationships - friendships, family relationships, and romantic/intimate relationships
- 3.3 identify signs of healthy/unhealthy and abusive relationships
- 3.4 appreciate the importance of setting healthy boundaries in relationships and consider how to show respect for the boundaries of others
- 3.5 consider the importance of taking care of their reproductive health
- 3.6 appreciate the breadth of what constitutes human sexuality and how sexual orientation and gender identity are experienced and expressed in diverse ways
- 3.7 explore the pressures to become sexually intimate and discuss ways to show respect for people's choices
- 3.8 appreciate the importance of seeking, giving and receiving consent in sexual relationships, from the perspective of building caring relationships and from a legal perspective
- 3.9 explain the importance of safer sexual activity with reference to methods of contraception and protection against sexually transmitted infections (STIs)
- 3.10 discuss the influence of popular culture and the online world, in particular, the influence of pornography, on young people's understanding, expectations and social norms in relation to sexual expression
- 3.11 demonstrate how to access and appraise appropriate and trustworthy advice, support and services related to relationships and sexual health.

## Please Support Legio Sanctae Familiae

When you receive this newsletter I will be finishing my tour of every county in Ireland. I don't yet have a wide network of contacts, that takes time to build. I also did not publicly advertise the RSE content of my presentation as those who support the false and dangerous LGBT ideology have a history of getting hotels to cancel anyone who disagrees with their ideology. I have spoken to about 300 people at my talks. Now, I need your help and there are three main ways to provide this help.

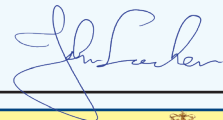
First and foremost is the power of prayer. Please pray for me and for this apostolate. The enemy of souls does not like the work of Legio Sanctae Familiae and he seeks to destroy it before it becomes properly established. The power of prayer will keep him at bay.

Secondly, I need to build up my contact list so that the information on state sponsored child abuse gets out to as many parents as possible. You can help by letting your friends and contacts know about the work of Legio Sanctae Familiae. Send them the link to my website [www.truedevotions.ie](http://www.truedevotions.ie) We are going to need an army of Catholic families to stand up and fight to protect the children of this nation. They need to be protected from those who would harm them through ideological indoctrination which seeks to encourage very young children to become sexually active. Catholic parents of young children need to know that there is support available to encourage them in their task of raising saints for the Heavenly Kingdom of Jesus Christ.

Finally, it takes resources to keep Legio Sanctae Familiae operating. I have no other resources apart from the generous donations of those who support this apostolate for the Traditional Catholic Family. I am very grateful to the regular donors. I do my best to keep costs to a minimum, but there is a minimum that is needed each month. If everyone who receives this newsletter were to contribute just €20.00, it would cover the costs for the next four months. If you have not contributed before, can I ask you to consider sending €20.00 towards the work of protecting our children from the sex educators through promoting Catholicism?

If you are in a position to provide a more generous donation, can I ask you to consider doing so. Also, if you would like to become a monthly donor, this would greatly help me in planning for the future development of Legio Sanctae Familiae. Please get in touch if you would like to set up a monthly standing order in favour of Legio Sanctae Familiae.

Thank you in advance and may God bless you.



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